



**TOWN OF MORRIS**

**MINUTES OF THE  
REGULAR MEETING OF COUNCIL  
November 26<sup>th</sup>, 2020  
Virtual Go to Meeting**

Councillors Present: Mel Baxter  
Margaret Johnston  
Tim Lewis  
Ruth Murray  
Chris Hamblin  
Trevor Thiessen (arrived at 7:20)

Also Present: Brigitte Doerksen CAO

Absent: None

Presiding: Mayor Scott Crick

**01/11/20**  
Agenda

**Moved by Councillor Ruth Murray**  
**Seconded by Councillor Chris Hamblin**  
**BE IT RESOLVED** that the Agenda for the November 26, 2020 regular Council meeting be approved as presented.

**(Carried)**

**02/11/20**  
Minutes

**Moved by Councillor Margaret Johnston**  
**Seconded by Councillor Chris Hamblin**  
**BE IT RESOLVED** that the minutes for the October 22<sup>nd</sup>, 2020 Regular Council meeting be adopted as presented.

**(Carried)**

**03/11/20**  
Minutes  
CAAW

**Moved by Councillor Scott Crick**  
**Seconded by Councillor Tim Lewis**  
**BE IT RESOLVED** that the minutes for the November 12, 2020 Committee as a Whole meeting be adopted as presented.

**(Carried)**

**04/10/20**  
Council  
Members

**Moved by Councillor Margaret Johnston**  
**Seconded by Councillor Mel Baxter**  
**BE IT RESOLVED** that Council accept the following Members from Council for November 26, 2020 Regular Council Meeting as:

In Attendance: Mayor Scott Crick, Deputy Mayor Chris Hamblin, Councillors Mel Baxter, Margaret Johnston, Ruth Murray, Tim Lewis, Trevor Thiessen

Excused: None

Unexcused: None

**(Carried)**

**DELEGATIONS: None**

**CORRESPONDENCE: None**

**SEMINARS & EDUCATION: None**

## TOWN OF MORRIS FINANCIAL

- 1) Town of Morris List of Accounts #05/11/20
- 2) Town of Morris Financials- October #06/11/20
- 3) Military Service Recognition #07/11/20

**05/11/20**  
Town List  
Of Accounts  
**Moved by Councillor Mel Baxter**  
**Seconded by Councillor Margaret Johnston**  
**BE IT RESOLVED** that the accounts, being Cheque #'s 17980 to 18017 in the amount of \$1,014,513.25, Electronic Payments of \$126,455.44 and Payroll Direct Deposits of \$40,171.44 be approved as presented.  
**(Carried)**

**06/11/20**  
Monthly  
Financials  
**Moved by Councillor Mel Baxter**  
**Seconded by Councillor Chris Hamblin**  
**BE IT RESOLVED** that the Financial Statements for the month of October 2020 for the Town of Morris be adopted as presented.  
**(Carried)**

**07/11/20**  
Legion  
Book  
**Moved by Councillor Ruth Murray**  
**Seconded by Councillor Chris Hamblin**  
**BE IT RESOLVED** that Council authorize a ½ color page business card advertisement in the Military Service Recognition Book for a cost of \$415.00  
**(Carried)**

## MORRIS MULTIPLEX FINANCIAL

1. MultiPlex List of Accounts #08/11/20
2. MultiPlex Financial -September #09/11/20

**08/11/20**  
MultiPlex List  
Of Accounts  
**Moved by Councillor Mel Baxter**  
**Seconded by Councillor Margaret Johnston**  
**BE IT RESOLVED** that the September 2020 accounts for the Morris MultiPlex, being Cheque #'s 11203 to 11230 in the amount of \$7,728.84, and Electronic Payments of \$2,960.27 be approved as presented.  
**(Carried)**

**09/11/20**  
Monthly  
Financials  
**Moved by Councillor Mel Baxter**  
**Seconded by Councillor Ruth Murray**  
**NOW THEREFORE BE IT RESOLVED THAT** the Financial Statements for the month of September 2020 for the Morris MultiPlex be adopted and presented.  
**(Carried)**

## TOWN OF MORRIS NEW BUSINESS:

1. Site acquisition -Industrial Park #10/11/20
2. Subdivision no. 4435-20-8035 on hold

**10/11/20**  
MIP  
Land sale  
**Moved by Councillor Chris Hamblin**  
**Seconded by Councillor Mel Baxter**  
**BE IT RESOLVED** that the Town of Morris enter an Option to Purchase agreement with Her majesty the Queen (RCMP) for 2 lots in the new Industrial Park.  
**(Carried)**

**MORRIS MULTIPLEX NEW BUSINESS: NONE**

**BY-LAWS & POLICIES: None**

**UNFINISHED BUSINESS: None**

**NOTICE OF MOTION:** None

**IN CAMERA ITEMS:** None

Next Regular Committee as a Whole Meeting: December 17<sup>th</sup>, 2020 @ 5:30

Next Regular Council Meeting: December 17<sup>th</sup>, 2020 @ 7:00 pm

Adjournment: There being no further business the meeting was adjourned at 8:14 p.m.

**TOWN OF MORRIS**

---

**MAYOR**

---

**CHIEF ADMINISTRATIVE OFFICE**